

12/03/01



HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10016443-1

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ( ) Design☒ original patent application,

( ) continuation-in-part application

INVENTOR(S): Steven G. Henry

TITLE: Method and Apparatus for Displaying Network Data



Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed ( ) unsigned or partially signed  
☒ 4 sheets of drawings (one set) ( ) Associate Power of Attorney  
( ) Form PTO-1449 ( ) Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s) ☒ (Other) Assignment and Recordation Form (fee \$ )  
Cover Sheet, Post Cards

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	31 — 20	11	X \$18	\$ 198
INDEPENDENT CLAIMS	7 — 3	4	X \$84	\$ 336
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$740.00 )				\$ 740
TOTAL FILING FEE				\$ 1,274
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,274

Charge \$ 1,274 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. \_\_\_\_\_

Date of Deposit \_\_\_\_\_

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By \_\_\_\_\_

Typed Name:

HAND DELIVERED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Respectfully submitted,

Steven G. Henry

By

Bruce E. Dahl, Esq.

Attorney/Agent for Applicant(s)

Reg. No. 33,670

Date: 11/30/01

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